

## ISAIAH –Lesson 75

Learn: Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. John 15: 4, 5

Read: Isaiah 66:1-24

1. Why was the LORD not impressed that his people wanted to build a temple for him?  
vv1, 2a
2. Was the problem simply that no temple could contain God, or was it something else?  
v 3b
3. Even though these people offered the sacrifices as prescribed by the law, how did God view them? - How are the four lawful sacrifices paired and contrasted with the four unlawful and disgusting sacrifices.v 3
4. Why did God accept Solomon's temple, seeing that God is the same and no temple could ever contain him as stated in verse 1 and also in Psalm 11:4?  
See I Kings 8:1-29.
5. How did God show that he had accepted the temple which Solomon built?  
I Kings 8:10,11
6. What application can be made to our own lives from this discussion on whether God will accept what we do in his name or not?  
See I Corinthians 3:10-21.

7. Who will the LORD accept according to verse 2b?
8. Use the following verses to expand on the concept of verse 2b:  
Matthew 5:3

Psalm 51:1-7, 16, 17

9. How does John 15:1-12 help us understand the idea of being “poor in spirit” in contrast to those who want to serve God in their own ability?

10. Why will the LORD bring delusions and fears upon this people? v 4

11. In II Thessalonians 2:10-12, the Bible says that the Lord will bring delusion upon people. What is the cause for his doing so?

12. Again in Romans 1:18-24, what is the cause for the delusion that God brings upon a person? Especially note verse 21.

13. In verse 5 God speaks again to those who have been faithful to him. How are they described in the first phrase of the verse?

14. What is the cost to those who have been faithful to God? v 5

Why?

15. What is the relationship between the faithful remnant and the apostate people? v5

16. How do the following verses show that the treatment that this faithful remnant in Judah received is not unusual?

John 16:2

Matthew 24:9

Luke 21:12

17. Though the persecutors of the remnant are also Jews, how does God regard them?

What is prophesied to happen to them? v 6

18. Will there always be those who are Jews by birth that persecute the Jews who are true to the Lord? Revelation 2:9

Will they persecute the church also?

19. Is it anti-Semitism to call out those who are Jews by birth, but do evil in this world? Explain your answer.

20. What is promised to Israel in verses 7-9?