ISAIAH –Lesson 60

Learn: Who hath believed our report? And to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of dry ground: he hath no form or comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. Isaiah 53:1-4

Read: Isaiah 52:13-15

This is one of the most treasured and important passages in the Old Testament. These verses present the Servant suffering vicariously for men's sins. Traditional Jewish interpretation understood the passage to be speaking of Messiah. Not until the 12th century did the view emerge that the nation of Israel is referred to, a view that has since become dominant in Judaism. But the Servant is distinguished from the "people" (Isaiah 53:8). He is an innocent victim, something that could not be said of the nation (Isaiah 53:9).

THE RYRIE STUDY BIBLE p1030 Dr. Charles Ryrie study notes

- 1. Use Acts 8:32-35 to show what the early Christians taught concerning this passage (Isaiah 53:7-8 are the verses quoted in Acts).
- 2. According to Isaiah 52:13, what will be the mark of the Servant's behavior?
- 3. Verse 13 gives the pronouncement of the Servant's preeminence. Use Isaiah 57:15a and Philippians 2:9-11 to explain what is said.
- 4. As the Servant accomplished the Father's will, what happened to Him? Isaiah 52:14
- 5. What was the effect of the beating that the Servant took? Isaiah 52:15

Read: Isaiah 53:1-12

- 1. Two questions in verse one are asking who? Who are those who believed, who understands? Romans 10:16-21, especially see vv16-18, 20.
- 2. If they didn't believe the report of the Servant, what was the reason for their unbelief? See verses of previous question. Especially note v21 of Romans 10.
- 3. This Isaiah passage is also quoted in John 12:37-43. According to this passage why haven't they believed the report of the Servant?
- 4. We see again this same idea of not being able to understand what is taught by the Lord Jesus. What is the reason? Matthew 13:12-15
- 5. Looking at the 2 passages above (John 12 and Matthew 13), Does God force people not to believe?

Or does God make it impossible for them to believe in him? Explain your answer, use scripture.

- 6. According to the verses following in Isaiah 53, who is the Arm of the LORD?
- 7. How is He described? v 2
- 8. Verse 3 tells us He was acquainted with grief and sorrow. Use the following verses to explain what this involved. Matthew 27:1; I Peter 2:6-8

Matthew 27:29-31; 39-44

9. In whose place did the Servant take all this suffering? v 4a, see also I Corinthians 15:3.

NOTE: The word "borne" is to lift a burden; the word "carried' is to accept the burden as your own.

- 10. How do we see the phrase from verse 4a used in Matthew 8:16, 17?
- 11. What was the basis for all that the Servant suffered? v 4b Acts 4:27, 28
- 12. What were the three aims of all that Messiah suffered? v 5 Hebrews 9:28

Ephesians 2:13-18

I Peter 2:24; Psalm 103:3

- 13. Why was it necessary for the Lord to suffer on our behalf? v 6a; Psalm 119:176
- 14. How did God solve the problem of our sin condition? v 6b; Hebrews 9:28
- 15. As Jesus went through all these things on our behalf, what can be seen about him? From verse 7; Matthew 26:62-63; 27:12-14

8a

8b

8c; Daniel 9:26

8d

9a; Matthew 27:57-60

9b; I Peter 2:19-23

	Where did the plan for all that was done to the Savior originate? v 10 Galatians 4:4-5
17. V	What was the purpose of the Father's plan? v 11
	What are the three reasons that the Father will give to Him a portion with the great and a spoil with the strong? v 12 1- 2-
	3-
19. H	How do we see this prophecy fulfilled? Luke 23:39-43
ä	Even at the time of His death, how do we see that Jesus had fulfilled the plan and accomplished the goal (made by the Godhead) to redeem men from their sin? Luke 23:42, 43
20. H	How do we see this provision that was made continue on? Hebrews 7:25