

ISAIAH –Lesson 27

Learn: They that trust in their wealth, and boast themselves in the multitude of their riches; None of them can by any means redeem his brother, nor give to God a ransom for him. (For the redemption of their soul is precious, and it ceaseth forever.) Psalm 49:6-8

Read: Isaiah 22:1- 25

1. What did the Lord reveal to Isaiah? v 14

2. Verses 15-19 is the parable of Shebna. Who was he?

The position that Shebna held was 2nd to King Hezekiah. He was also a leader of the pro-Egypt party (those looking to Egypt for protection).

3. What had Shebna done that God took note of? v 16

4. Shebna's "sepulchre on high" was no ordinary grave. What was he pursuing when he built his sepulchre? See II Samuel 18:18 and II Chronicles 16:14 for help.

5. God was warning of judgment against Jerusalem. By building a monument to himself in Jerusalem before his death, what did Shebna declare to the nation concerning his own trust in God's prophecy of judgment? Psalm 49:11-13

6. What was the Lord's response to Shebna's plans? vv17-19

7. How does Psalm 49:6- 20 relate to Shebna's plans?

8. What application does the passage of Psalm 46 have to each of us as believers?

9. Verses 20-25 is the parable of Eliakim. Who was Eliakim?

Also see II Kings 18:18; Isaiah 36:3; 37:2.

NOTE: There is a Shebna mentioned in the three passages of II Kings 19, but he is a different Shebna, a scribe. We see that Eliakim is now over the house of David. Shebna of vv 14-19 has been replaced by Eliakim.

10. What phrase in verse 20 gives us the clue that the Eliakim spoken of in this passage may be some one other than the historical Eliakim?

11. See Genesis 45:8 and use the description of Eliakim's clothing to explain the position and power of this person described in vv 21, 22. The description of this person goes beyond a mere servant of King Hezekiah.

Remember also that Isaiah is speaking to the population of Jerusalem.

12. Who alone has the "key of the house of David?" Revelation 3:7

13. Use the following scriptures to help explain the "nail" of verse 23.

Judges 4:21; Ezra 9:8; Zechariah 10:4

14. What is said about this "nail?" vv 23,24

15. What will happen to the "nail?" v 25

16. Reviewing the passage of Isaiah 22:20-25, why does it seem that these verses are speaking about the Lord Jesus Christ rather than just the Lord's servant "Eliakim the son of Hilkiah"?

17. How does this passage conclude? v 25

What are the words used to death?

18. How do Isaiah 53: 1-11 and Daniel 9:26 reenforce Isaiah 22:25?

19. What is meant by "the burden" in verse 25? See its use in Isaiah 21:1,11,13 for help.

20. What is the conclusion and final authority for this verse 25 and all of the chapter?