

## GENESIS –Lesson 7

Learn: For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness. Because that which may be known of God is manifest in them: for God hath showed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and godhead; so that they are without excuse. Romans 1:18-20

Read: Genesis 1:31; 2:1-25

1. What pronouncement did God make concerning all that He had made? 1:31

Previously God had spoken of parts of creation as “good.” But now at the end He calls it “very good.” Now the creation is complete, with every part in perfect harmony with every other part, all perfectly formed and with an abundance of inhabitants.

2. Is there any room for evolution of any kind in the creation when we consider God’s pronouncement concerning what He had made? Explain your answer.

3. Fossils, of course, speak of death-often violent and sudden death. They also speak of disease and injuries, of storms and convulsions- in short, of a world like the present world. Why is this world full of death and destruction? Romans 8:21,22

4. How did God’s perfect creation become a world of trouble and death? Romans 5:12

5. From the verses in Romans, as well as Genesis 1:31, we see that the fossil record that we have today in the sedimentary rocks of the earth’s crust could not have been formed until what had happened?

The fossils could not have been deposited either before the six days of creation (as in the gap theory) or during the six days of creation (as according to progressive creation, or day-age type of theory). How could God possibly have looked upon a world of struggle and travail, and looked into the rocks to see the remains of billions of dead animals (as well as human like creatures), and then described it all as exceedingly good? Such a

suggestion in effect makes God out to be a monster, rather than the “God of all grace” (who cares for every sparrow).

THE GENESIS RECORD pp. 79-80 by Dr. Henry Morris

6. Why does the idea of evolution, which so many believe, not fit with the following characteristics of the God of scripture?

God of love and mercy-

God of perfect wisdom-

God of omnipotence (all-powerful)-

God of infinite order-

7. What is stated four times concerning the work of creation in Genesis 2:1-3?

These points are stressed because it is vitally important for man to realize that the present processes of the cosmos are not processes of creating and making, therefore it would be forever impossible for man to understand about the origin of things apart from divine revelation. It is impossible to explain the origin and basic meaning of things in terms of a self-contained, closed universe, as modern “scientific” evolutionists and ancient pagan evolutionists have tried to do.

The present processes of the universe are, without exception, processes of conservation and disintegration. These are formulated in the two universal Laws of Thermodynamics. The processes of the creation, on the other hand, were processes of innovation and integration (or “creating” and “making”), which are exactly opposite.

THE GENESIS RECORD pp.80, 81 by Dr. Henry Morris

8. Could the processes of conservation and disintegration ever produce a universe?

Explain your answer.

9. Why, when God makes it so clear that He created in six literal days, are people so easily convince of evolution?

Romans 1:18-23

II Peter 3:3-5

10. What does God tell us about the completion of His creation in the following verses?  
Hebrews 4:3, 4, 10

Hebrews 11:3

11. What all is included in God's creation? Genesis 2:1

12. Use the following verses to explain "the hosts of Heaven."  
Nehemiah 9:6; I Kings 22:19; Luke 2:13

13. Is God continuing to "rest" from His work of creation? vv 15,16 See Exodus 31:17 to explain.

14. What other great work, did God do through the Son?  
John 4:34; John 5:17; John 17:1-4; John 19:28-30

It is interesting, that when the work of our redemption was finished, God once again "rested" on the Sabbath day, in the tomb of Joseph of Arimathaea, until the dawning of the first day of the week. -Henry Morris

15. Genesis 2:4 concludes with "these are the generations of the heavens and the earth when they were created." This account is not the genealogy of men, but of the universe itself. Since there was no human author there to see and record what happened, who recorded the creation for us?

16. What question does the Lord ask Job and us, when we think that we know better than God how things ought to be? Job 38:1-7